

# Flowers of Faith

## Devtas of the Kullu Valley





# FLOWERS OF FAITH

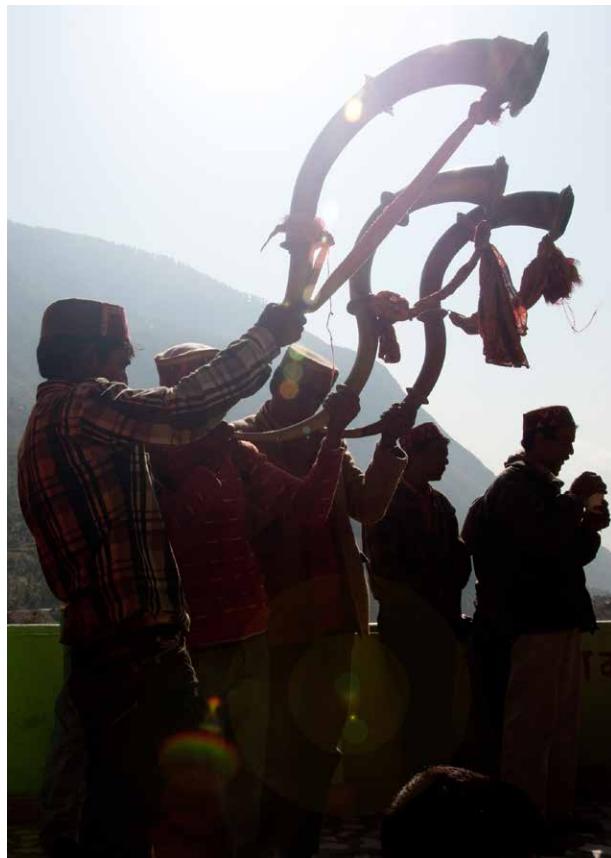
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Devtas of the Kullu Valley



*Devotion brings about a faith  
that elevates human nature  
to the Divine*

Swami Shyam



With special thanks to:

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and, of course, to the  
devtas and devis of this beautiful Valley of Gods

additional photos in second addition by  
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# Legend

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In the Vedic era of India's history, many *rishis* (saints and sages) made their homes here in the great Himalayas. They lived, meditated and composed scriptures—it is said that the world's first book was written in these mountains. Its author, the great rishi Jamdagni, is also credited with introducing (perhaps inadvertently, as you will hear) mankind to idol worship:

*According to legend, after a pilgrimage to Mount Kailash, Maharishi Jamdagni was returning to his hermitage at Malana. On his head, he carried a basket filled with eighteen images of different gods. Crossing the Chanderkhani pass, he came upon a fierce storm. As he struggled to stay on his feet, Maharishi Jamdagni's basket was thrown from his head, scattering the images to many distant places. Hill people, finding these images, saw them take shape and form as gods, or devtas, and began to worship them. Thus, legend has it, idol worship began in the Kullu Valley.*

# Introduction

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I have lived in Kullu in the Valley of Gods for over thirty years and have been fascinated by the people and their traditions, faiths and beliefs. Now there are many more than the eighteen devtas that fell from Jamdagni's basket. The region today boasts 600 gods and goddesses, each with its own specific traditions. The biggest gathering of these devtas, and a wonderful opportunity to observe them, is the festival of Dusshera, which is uniquely celebrated here in the Valley of Gods.

On the tenth day of the new moon in October, the Raja of Kullu invites all the gods and goddesses of the valley to perform a *yagya* (a religious ritual or sacrifice) in Raghunath's (Lord Ram's) honour. It is a beautiful blend of history, rich culture and customs. This is the only time of year that there is such a great gathering of devtas. The magnificent physical form of each god is only assembled on perhaps four or five occasions a year—for the rest of the time the more abstract, formless or subtle aspect of the devta is worshipped and the assorted gold, silver and silks that make up its physical aspect are kept in a *bhandar* (a kind of storehouse).

Generally, the visible form of the devta consists of a number of gold, silver or brass masks, called *mohras*. One of these *mohras* is the principal mask, which represents the god itself. These masks are assembled on a wooden structure called a *rath*, or chariot, held together by bolts of cloth. The *rath* is carried on wooden poles, which can sometimes be decorated with repoussé silverwork. The men of the village treat it as an honour to place the chariot on their shoulders and to be the vehicle of the devta as it makes its way to an important festival

or even just to visit another god. To see cows, carts and devtas travelling the road all at once is not uncommon.

The gods come to Dusshera to pay obeisance to the Raja who is acting as regent for the thumb-sized idol of Raghunath. On the first day, many run alongside Raghunath with great excitement as he is drawn in a large wooden chariot. However, some devtas come to the Dusshera grounds, but do not run alongside Raghunath, rather they approach him, bow down and honour him in their own way. Surprisingly, some do not ever venture outside their own area and choose to stay on their mountainside even at this time.

Depending on the circumstances, each devta is accompanied by a troupe of attendants. There is a *pujari*, the priest who performs the daily rituals and prayers. He leads the worship of the devta. There is the *gur*, who is the oracle of the god, through whom the devta speaks and answers questions—often pertaining to family affairs, village matters, planting and harvesting. The *kardar* is a kind of devta manager. He tends to the affairs of the devta and is responsible for the maintenance of the temple property. There is also a group of musicians who play drums, horns shaped like serpents, and small reed instruments (*shehnai*). They accompany the devta and herald its movements. As well as these, one may encounter other important figures with diverse and eclectic responsibilities.

As elsewhere in India, the devtas have taken their names from the many traditional Vedic and Puranic deities. Brahma, Vishnu and Mahesh are all worshipped in various forms.

Vishnu locally takes the forms of devtas such as Laxmi Narayan and Triyogi Narayan, while his consort can be found as *devi*s (goddesses) such as Tripura Sundari. Many rishis, including Roopan Pal, Brighu, Vyaas, Gautam, Parashar, Jamdagni and Shringa, have also taken form in beautiful gold and

silver representations. Shiv is worshipped in the form of Bijli Mahadev, Shaysh Nag, Balu Nag and Dhumbal Nag, to name but a few. While other devtas and devis such as Hadimba have their origins in the epic era of the Ramayan and Mahabharat. And Brahma has a fascinating and architecturally remarkable temple at Khokhan, which is one of no more than half a dozen sites in all of India where the god of creation is worshipped.

Mapping out a geography of the gods has sometimes proved a challenge. There are many villages and hamlets with common names situated near each other. And as a result there may be some inaccuracies regarding their location or name. For this, and any other errors, I apologize. The map in this book is very simple—a basic sense of where the villages are in relation to each other.

The photographs in this book have not been altered in any way. My intention in taking these images was to present the devtas exactly as one would see them in their tents during the festival of Dusshera. You will notice that sometimes the masks are completely covered in flowers or cloth concealing some of the beautiful artwork, or they are photographed in a coloured tent that has made them appear with a blue or red colour cast. Nothing here is posed. Nothing has been moved for a better composition. The important aspect is that the *bhavana*, or faith, of each devotee should be recognized. The experience for me is the same as it is for you: no reflectors, no light stands, just your own inner reflection. These photos are truly authentic and, I hope, reveal the devotees' sentiments, their vision of God.

While adventuring through the Himalayas, I have come across many beautiful temples and have heard some wondrous stories. Equally, I have seen the simplest tributes to a higher power placed at the base of a tree or in the form of a stone. All are testament to the faith the hill people hold deep in their hearts and minds.

Although the mohra–rath form is the commonest, not all the devtas show themselves in this way. Some are simpler: just a *gantha*, a bell, and a *dharach*, a vessel in which herbs are burnt. While Jamloo of Malana (in the upper Kullu area, but undoubtedly the most isolated village in the district) is very abstract: a rock embedded in the earth, a part of the mountain. He comes to Kullu for the week-long festival yet never enters the Dusshera ground. His tradition is that he does not cross the river, yet he travels a great distance to be in the atmosphere. His form may be almost absent, but when the pujari arrives and does puja at the rock, then Jamloo *is* present.

I looked at the stone in the earth and thought there must be some aspect or some form brought from Malana that represented Jamloo, but after enquiring I found that it was the faith of each man and woman present that was the true form of Jamloo.

Abstract or ornate, all are faith itself. The colourful blossoms adorning the chariots or even a mere stone in the earth are truly flowers of faith.

Although there are clear similarities in the practices and styles of these devtas, the differences can be equally striking. The beauty of this is that this is a living tradition. To try to make overall assumptions about these devtas would be unbefitting to the uniqueness of each one.

However, the one common ground we find with all of the gods of the Kullu Valley is the sense of devotion and absolute faith with which they are treated. This is very tangible when you look into the eyes of the people. Each one who participates has his own perception. And so the traditions live on in their entirely unique fashion. This beautiful faith should not, rather cannot be, confined or restricted to any particular pattern.

This is a photographic archive of many of those Kullu devtas who participate in the Kullu Dusshera festival, a kind of reference book to record the beautiful phenomenon of faith, which, like a flower's fragrance, wafts all through these great Himalayas.

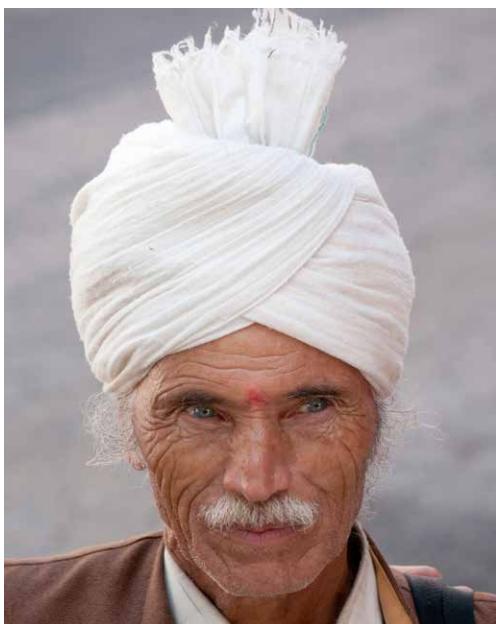
Kullu, Valley of Gods  
Ellen Reitman



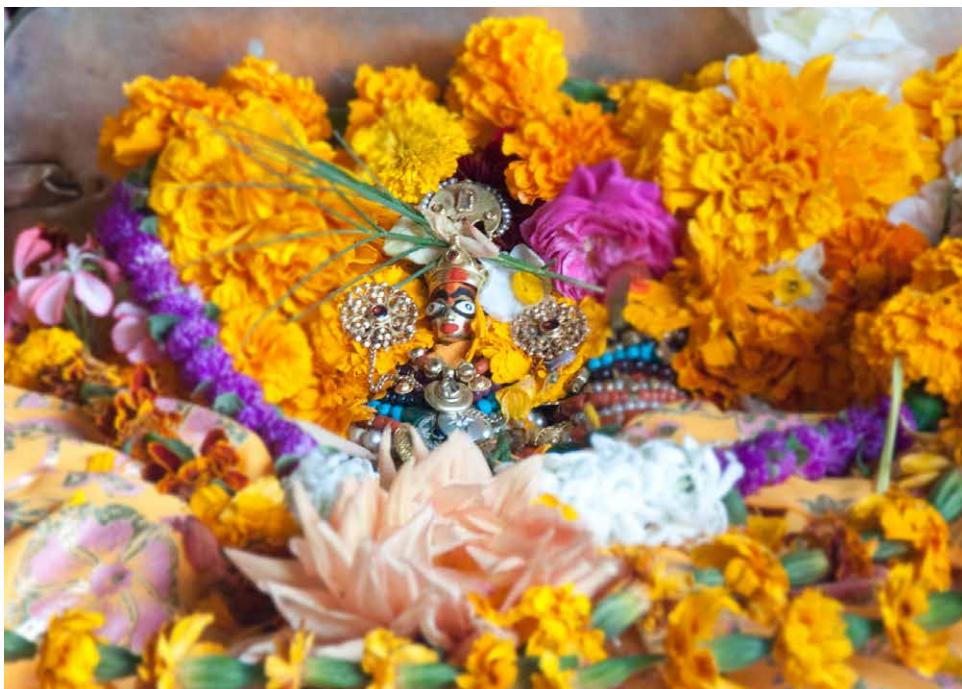
The pujari polishes the mohras (masks) of Chayvan Rishi en route to the Dusshera ground



The rath (chariot) of Brahma is carried through the narrow lanes of Sultanpur, the former capital of the kingdom of Kullu



(Clockwise from top left) Applying kumkum; early morning puja; the gur (oracle) of Khuddijal; incense and herbs burning in a dharach



(Top) The idol of Raghunath; (below) Raghunath is pulled in his chariot across the Dusshera ground as devtas and devotees run alongside



(Top) Devta Kalardi Narayan (Lug Valley) greeting another Devta. This Devta doesn't usually attend the Dusshera festival

(Below) Villagers dance in front of the chariots of Takarasee Nag and Khuddijal devtas



The King of Kullu, Raja Maheshwar Singh greets devtas at his palace in Sultanpur

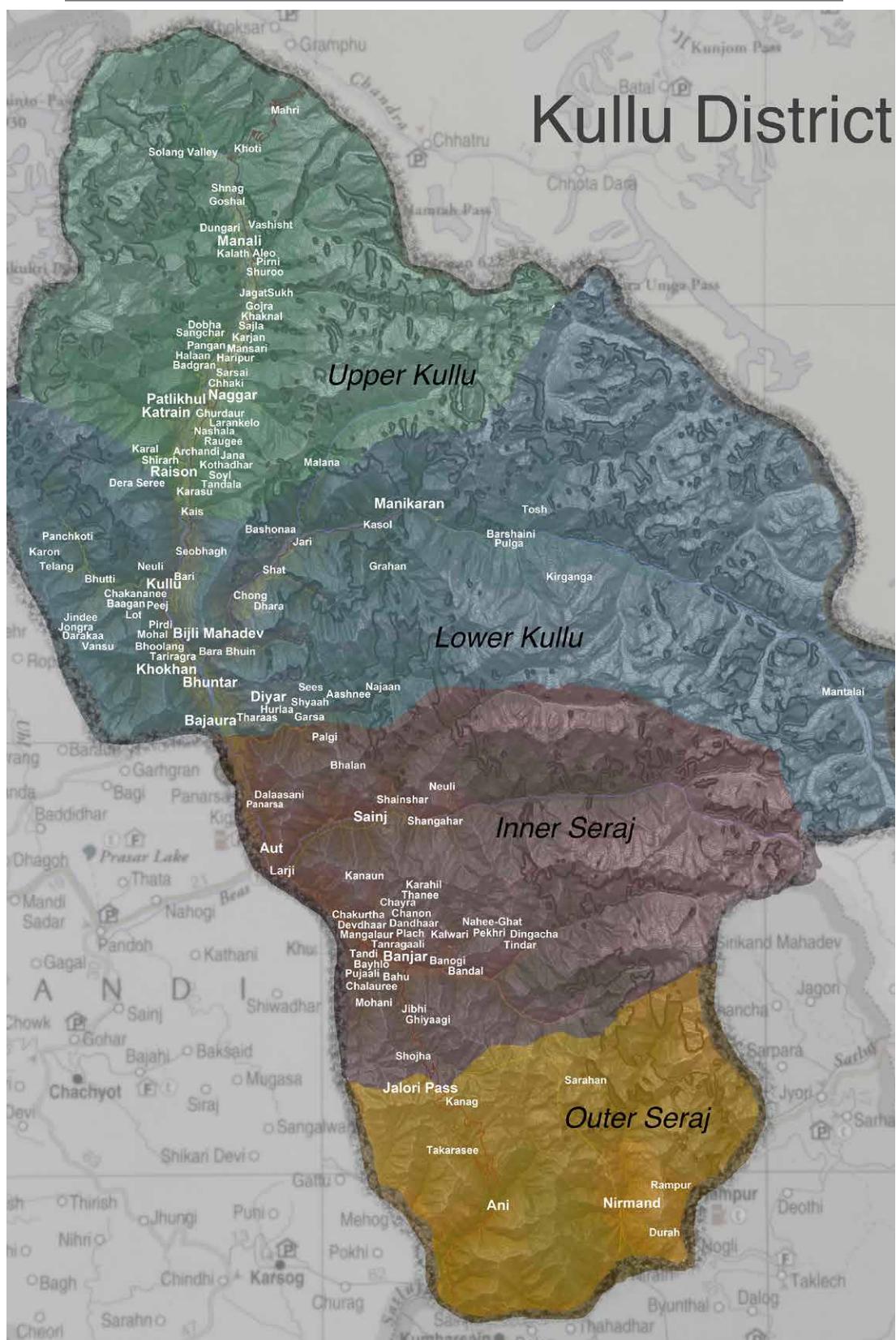


Although unique in their form the Kullu devtas correspond to the Vedic and Puranic deities of India: Kali Narayan (Vishnu); Parvati (Shiv's consort); Brahma.



Bijli Mahadev (Shiv); Panchveer (Ram);

# Kullu District



# Location

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Kullu district is divided into four parts.

**Upper Kullu:** Begins at Raison and continues north all the way up to the Rohtang Pass. The structure of the rath (palanquin) from upper Kullu is built on an ascending 45° angle. The mohras (masks) are arranged in rows—between two and five masks across and three to six high.

**Lower Kullu:** Comprises the town of Kullu, and an area a few miles north up to Raison and south as far as Bajaura. Because lower Kullu is the meeting place for all the devtas, there is no fixed palanquin construction found here—they can be in any of the styles of the other three areas.

**Inner Seraj:** Consists of the Sainj and Banjar regions, and reaches as far south as the Jalori Pass. Circular in nature, the structures of the palanquins from inner Seraj usually have two masks at the front, two at the back, and two on either side.

**Outer Seraj:** The southernmost portion of the Kullu district, this region is also known as the Ani and Nirmand area. The palanquins from beyond the Jalori Pass are quite wide in nature, with masks assembled facing the front. Often the poles are more widely spaced apart to accommodate the shoulders of two men at either end.



# Devtas of Upper Kullu

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माता हडिम्बा  
दुंगरी (मनाली)

Mata Hadimba  
Dungari  
Manali



*Vyaas Rishi Gautam Rishi & Kanchan Nag  
Goshal  
(Manali)*



*Shandlya Rishi Ji  
Smaleen, Kalath  
Manali*



*Devta Fana Nag  
Prini*



*Devta Shrishti Narayan  
Aleo*



*Durga Mahakali Chamundha  
Fadang,  
Manali*



शारवरी माँ  
शुरू

Sharvari Ma  
Shuroo  
Manali



Bhagavan Sajala Vishnu  
Sajala  
Manali



*Neel Kant  
Bran  
Manali*



*Devta Sri Narayan  
Patlikuhl*



*Jagtham Rishi*

*Pangan*

*Patlikuhl*



*Singhaasanee Devi  
Baragran  
Patlikuhli*



\* देवता \*  
श्री नाग धुम्बल  
वास्या हलाण्॥

*Devta Sri Nag Dhumbal  
Halan  
Patlikuhl*



देवता थान  
बड़ाग्रां

Devta Thaan  
Baragran  
Patlikuhl



देवी  
मुखनेश्वरी माता  
(महाकाली)  
बड़गां  
(डंडिधार)

*Devi Bhurbaneshwari Mata  
Baragran, Dandidhar  
Patlikuhl*



ॐ कोर्म-बडागढ  
जय मां दुर्गा किल्ला  
पतलीकुहल  
कारदारः देवी राम

*Jai Ma Durga Kali  
Baari  
Patlikuhl*



Devta Sri Veer Nath  
Damacheen  
Patlikuhl



देवता  
श्री हुरंग नारायण  
वाक्या दराल

*Devta Sri Hurang Narayan  
Daral  
Patlikuhl*



“देवता”  
पाशाकोट शैषनाग  
शीलडी

Devta Pashakot Shaysh Nag  
Shaylaree  
Raison



जय अजय पाल  
दाणी  
कोठी हुरंग शकड़ी

Jai Ajay Pal  
Danee, Hurang  
Katrail



*Jai Mata Bhaga Siddh  
Jaunga  
Katrain*



ॐ देवता ॐ  
गौहरी (वीर नाथ)  
॥ कट्टसाई ॥

Devta Gauri (Veer Nath)  
Katrain



देवता  
गौहरी (वरनाथ)  
वाक्या दयाणी

Devta Gauri (Veer Nath)  
Dachanee  
Katrain



देवता  
श्री आनंदजल (वलीटाला)  
पारं वशकोला (कट्टाई)

Devta Sri Ambal Balee Raja  
Vashkola  
Katrail



देवी  
ज्वाला मुखी  
वाक्य फोजल

*Devi Jwaalaa Mukhi  
Faujal  
Katrain*



‘देवता’  
श्रीनारायण  
वाक्या मेहा

Devta Sri Narayan  
Meha, Dobhi  
Katrail



नाग राज श्री कालियनाग  
गांव शिराह

*Nag Raj Sri Kaliya Nag  
Shirarh  
Raison*



मां कालीओड़ू  
गांव शिरह

*Ma Kali Oree  
Shirarh  
Raison*



Devta Baba Veer Nath  
Dera Sere  
Raison



*Kartik Swami  
Khakhnal  
Nagar*



माता दोचा मोचा  
करजा

Mata Docha Mocha  
Karjan  
Nagar



*Devi Bala Tripura Sundari  
Nagar*



देवी  
भटन्ती  
वार्षा नगर

*Devi Bhatantee  
Nagar*



देवी चामुँडा  
नशाला  
डां लरकिलौ

Devi Chamundha Nashala  
Nashala, Larakaylo  
Nagar



की गणेशा जी  
घौड़दौड़

Sri Ganesh Ji  
Ghauddaurh



देवी  
काली ओडी  
बाक्षा अरण्डी

*Devi Kali Oree  
Archandi  
Nagar*



*Mata Kotli  
Soyl*



जय देवता रोमणूनग  
राउङ्गी  
बाक्या कोठी फाटी काईस

Jai Devta Romanu Nag  
Raugee, Kais



Devi Dasmi Varda Devta Brindu  
Kais



*Devta Jamloo  
Kothadhar*



*Jeev Narayan  
Jana*



Saur Nag  
Devta Ajimal  
Shukli Nag

Saur  
Soyl  
Tandala



*Jamloo  
Malana*



# Devtas of Lower Kullu

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*Jwani Mahadev*

*Neuli*

*Kullu*



*Veer Nath  
Bari  
Kullu*



Veer Nath  
Bandrol  
Kullu



देवता  
श्री नारायण  
बड़ी शिल (कुल्लू)

Devta Sri Narayan  
Bari Sheel  
Kullu



*Jai Ma Kali Bhagavati  
Johal, Bandrol  
Kullu*



Devta Sri Ajay Pal  
Dalpur  
Kullu



*Sri Shivrari Narayan  
Shishamati, Dalpur  
Kullu*



*Devi Lohri Aacharee  
Shishamati, Dalpur  
Kullu*



जय देवता वनशीरा  
अप्पर ढालपूर कोठी महराजा  
फाठी ढालपूर

*Jai Devta Vansheera  
Dalpur  
Kullu*



*Jai Devta Varun  
Dalpur  
Kullu*



देवता  
**श्री घटोत्कच**  
सारथा देवधार

*Devta Sri Ghatotkacch  
Devdhaar  
Kullu*



देवता गौहरी  
बालपुर

Devta Gauri  
Dalpur  
Kullu



Jay Mata Lohri Aacharee  
Jindee  
Lug Valley



Devta Falaanee Narayan  
Darakaa  
Lug Valley



*Devi Bhaagsiddh  
Dugilug  
Lug Valley*



\* देवता  
श्री थान  
वाक्याभुद्धी (तारापुर)

Devta Sri Thaan  
Bhutti  
Lug Valley



देवता  
स्री काली नारायण  
वास्या

Devta Kali Narayan  
Jongra, Kaisdhar  
Lug Valley



*Hurang Narayan  
Lug Valley*



*Maharishi Jamdagni Ji Maharaja  
Chakananee  
Kullu*



Jai Devta Ajay Pal  
Peej, Baagan  
Kullu



*Jai Devta Veer Nath  
Baagan  
Kullu*



देवता श्री वीर वलधी  
पांचवीर  
लोट फाटी बाराहार

Devta Veer Varaadhee Panchveer  
Lot, Barahar  
Kullu



देवता श्री वीर कैला  
गाव लोट  
कोठी मरहजा फाटी बाराहार

*Devta Sri Veer Kayla  
Lot, Barahar  
Kullu*



*Devta Veer Kayla  
Kamaand, Dorha Nala*



देवता श्री कैला वीर  
गांव खतोगी  
खड़ीहार (जिला कुल्लू)

Devta Sri Kayla Veer  
Khalogi, Kharihar, Dohra Nala



*Sapt Rishi Sri Pal  
Vansu, Paha Nala  
Kullu*



*Devta Veer Nath  
Jinal, Paha Nala  
Kullu*



Devta Vandira  
Paha Nala, Khandihar  
Kullu



देवता सप्त ऋषि  
श्री रूपन पाल  
गंव पाहानाल कोठी महजा

Devta Sapt Rishi Sri Roopan Pal  
Paha Nala  
Kullu



देवता  
श्री पंचवीर  
बाल्या करे श्री (इर्ल्लू)

Devta Sri Panchveer  
Karayree  
Kullu



Devta Ran Pal  
Mohal  
Kullu



*Devi Nayna Mata  
Bhoolang, Mohal  
Kullu*



*Devta Sri Roopan Pal  
Tariragra, Mohal  
Kullu*



*Devta Mahabir  
Vaaleesayri, Mohal  
Kullu*



श्री देवलक्ष्मी नारायण  
मौहल (कुल्लू) क्षेत्र सतर्गनी

Sri Devta Laxmi Narayan  
Mohal  
Kullu



*Devi Jwala Mukhi  
Shamshi  
Kullu*



*Devta Pirdi Mahadev  
Pirdi  
Kullu*



Jai Bijli Mahadev  
Kullu



देवी  
भगासिद्ध  
वाल्या गीणी

*Devi Bhagaasiddh  
Pinni  
Manikaran Valley*



दुशहरा केंप कुल्  
जगत जननी माता पार्वती महिशासुर मर्दनी अवतार  
मणीकर्ण (चौग) चैली

Parvati Maheshaasoor  
Chong,  
Manikaran Valley



*Sri Devi Chamundha  
Dhara, Chong  
Manikaran Valley*

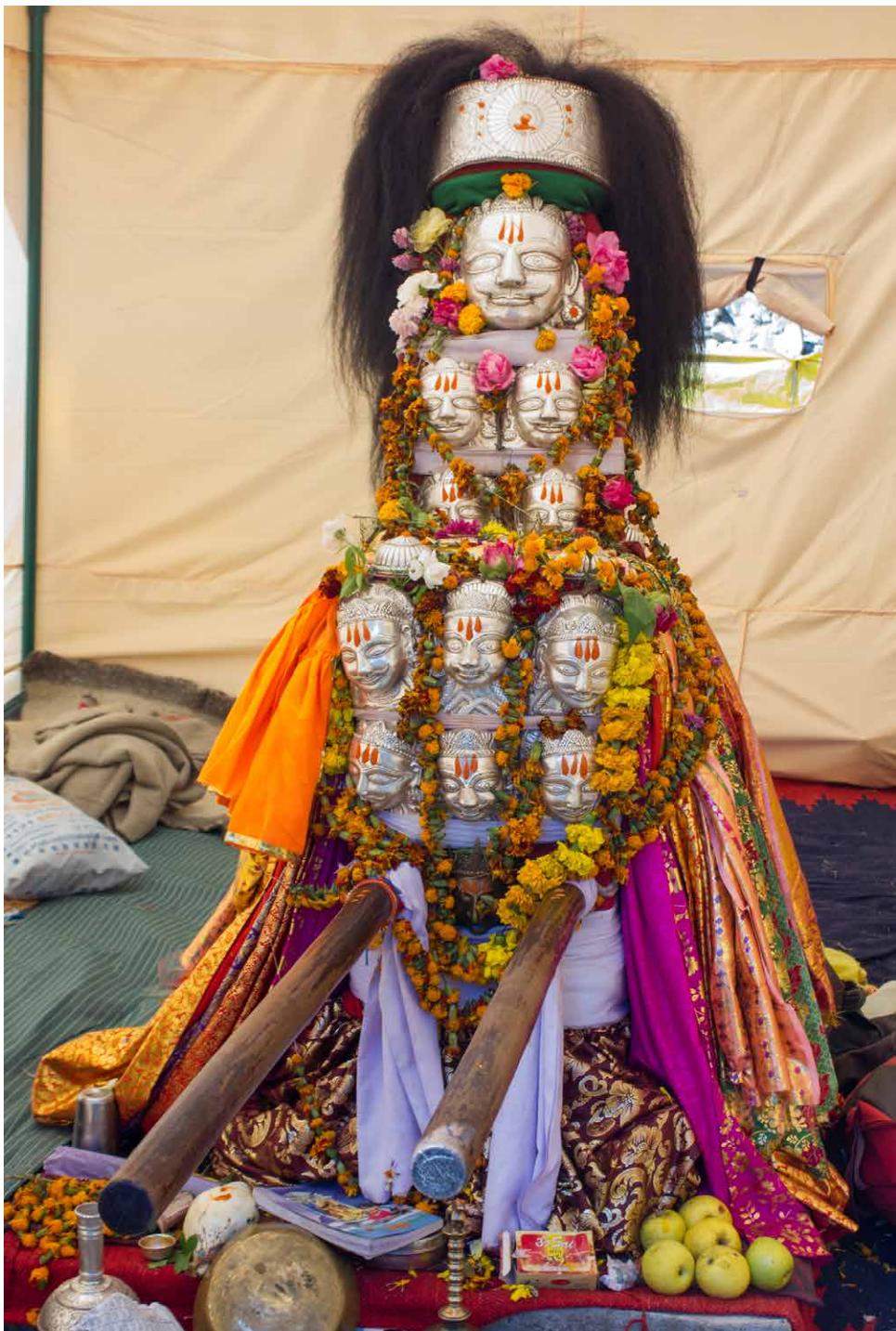


*Mata Tara Bhatanti  
Pardai  
Manikaran Valley*



ॐ देवता ॐ  
अंतर्हकरण यज्ञ  
चमाहनी नारायणी  
(विष्णु)

*Chamaahani Narayan Ji  
Manikaran Valley*



*Bhrgu Rishi  
Barogi  
Manikaran Valley*



देवता श्री सूरजपाल  
बड़ा भूइन

Devta Sri Sooraj Pal  
Bara Bhuin  
Manikaran Valley



देवता  
स्री आदि ब्रह्मा  
वार्ष्या स्तोत्रम्

Devta Sri Aadi Brahma  
Khokhan  
Bhuntar



दुवता  
पांच वीर  
गाँव-वास्ती, फाटी-शिलीहार  
कोटी-सोसण कारवार-मोती राम

Devta Panchveer  
Khokhan, Shilihar  
Bhuntar



Devta Veer Nath  
Shogi  
Bhuntar



Ghatotkacch (Hadimba Ka Putra)  
Pargaanu  
Bhuntar



*Devta Kapil Muni Ji  
Bashonaa  
Bhuntar*



Narsingh Maharaj  
Bashonaa  
Bhuntar



Bhag Siddh  
Narogi  
Bhuntar



*Sri Bhagavan Triyogi Narayan*

*Diyar*

*Kot Kandi*



देवता  
स्रीजमद्गन्त्राषि  
वलया सीस कोटकन्दी

Devta Jamdagni Rishi  
Sees  
Kot Kandi



*Devta Sri Jamdagni Rishi  
Shyaah  
Kot Kandi*



Devta Sri Gauri (Baba Veer Nath)  
Hurlaa  
Kot Kandi



Sri Maha Rishi Markandey  
Tharaas, Garsa  
Kot Kandi



*Durvasa Rishi  
Palgee, Garsa  
Kot Kandi*



*Ghatotkacch Junguru  
Jhunee, Garsa  
Kot Kandi*



*Devta Bhrigu  
Aashnee  
Kot Kandi*



देवता श्री च्यवन ऋषि  
नजां  
फाटी पारली कोरी कोटकण्ठी

Devta Sri Chyavan Rishi  
Najaan, Parlee  
Kot Kandi



देवता  
श्री जैहर  
वाक्पा नजां

*Devta Sri Jaihar  
Najaan  
Kot Kandi*



Devta Sri Gautam Rishi  
Manihar  
Kot Kandi

# Devtas of Inner Seraj

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देवता  
श्री गर्ग ऋषि  
वाक्या संवाणी (कुल्ल)

*Devta Sri Garg Rishi  
Sachanee  
Sainj*



ट्रवता खोड़ महादेव  
सचाणी  
फाटी रोट कोठी भलाहण

Devta Khordu Mahadev  
Sachanee, Bhalan  
Sainj



जय देवता तुंदिवीर  
गाँव दलासणी फाटीरौट  
कोठी बताइण पिंकुन्नू

*Jai Devta Tundivir  
Dalaasani, Rot, Bhalan  
Sainj*



*Shyama Kali  
Dalaasani  
Sainj*



*Devta Sri Garg Rishi  
Khaniyargee, Rot, Bhalan  
Sainj*



देवी  
कमला भगवती  
गाँव गोही कोठी भलाण

*Devi Kamla Bhagavati  
Gohee, Bhalan  
Sainj*



*Manu Patni Devi Satroopa Bhrai  
Mel, Shainshar  
Sainj*

**मनु पत्नी देवी शत्रुघ्ना ब्राह्मी**  
गोब-मेल कोठी शैनशर त. सैन्ज जिला कुल्लू (हि. प्र.)



Om Devta Manu Rishi Ji  
Shainshar  
Sainj



ॐ देवता थान  
वामयंतुग कोहि शैन्शर  
ग तह. सैन्ज

Devta Thaan  
Tung, Shainshar  
Sainj



देवता श्री  
घटोत्कच्छ  
गोव दस्मेहडा कोठी रोंशर  
दिनांक :- 26.10.01

Devta Sri Ghatotkacch  
Darmehraa, Shainshar  
Sainj



Jai Devta Khordu Maharaja  
Shainshar, Gardaparlee  
Sainj





जय देवता स्वामी  
बनोगी  
कमोडी शैंशर, फटी गाडापारली

*Jai Devta Khordu  
Banogi, Shainshar, Gardaparlee  
Sainj*



देवता  
श्री पण्डीर  
वान्या बनोगी (सैन्ज)

Devta Sri Panneer  
Banogi  
Sainj



*Bhairav Devta  
Banogi  
Sainj*



देवता  
**श्री दमुटू नाग**  
वास्तवा बलोग्नि देवगढ़ (सैन्ज)

*Devta Sri Damutoo Nag  
Banogi  
Sainj*



देवता  
**श्री जनासर**  
वाक्या रैह कोटी बनोगी (संज)

Devta Sri Janaasar  
Raihan, Banogi  
Sainj



श्री देवता जैहर  
गांव सराहण  
कोठी बनोगी सोंज

*Sri Devta Jaihar  
Sarahan, Banogi  
Sainj*



ॐ  
**श्री देवता गुडाला**  
गावः सराहण कोठी  
वनोगी उपस्थिति सौंज

*Sri Devta Gudaalaa  
Sarahan, Banogi  
Sainj*

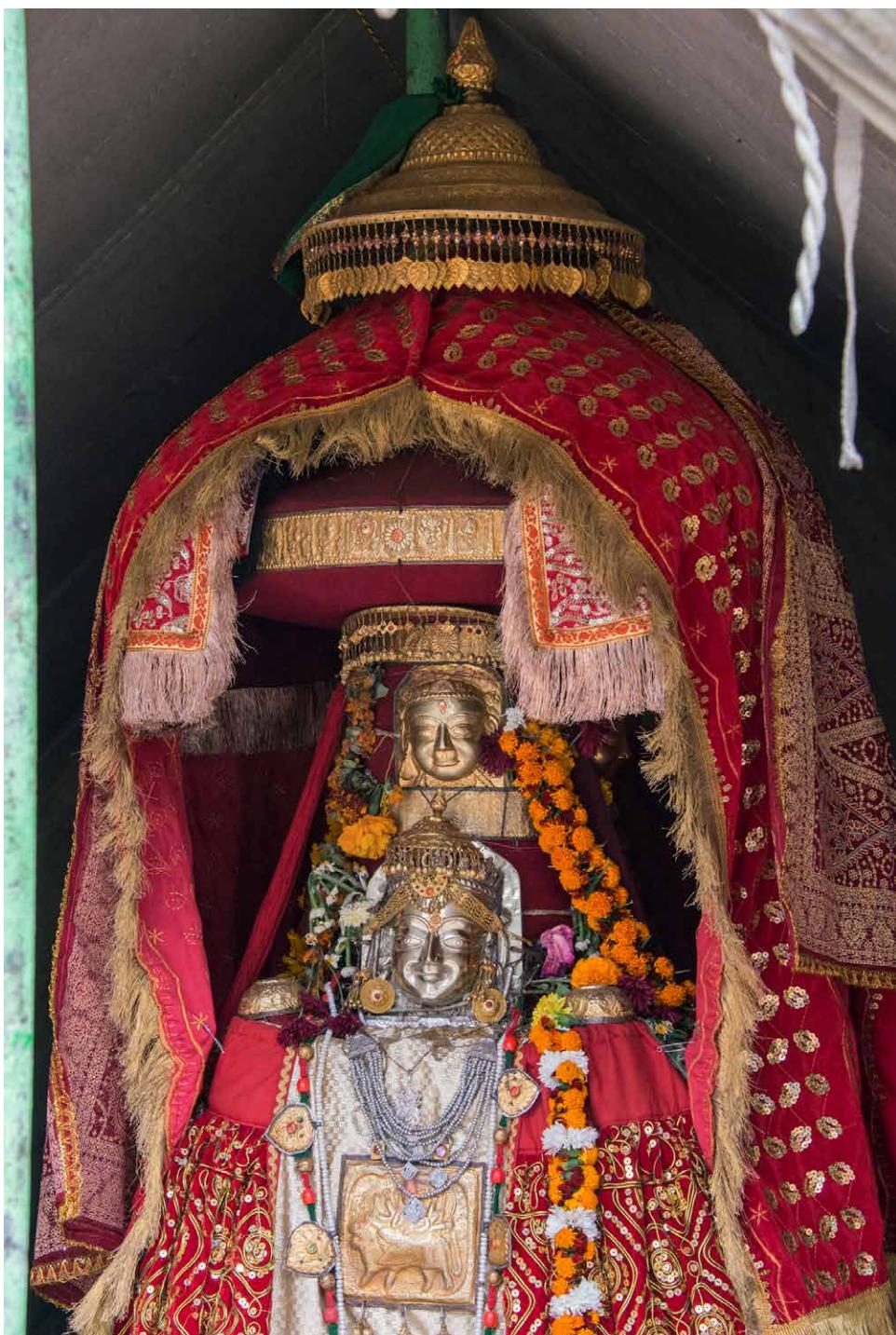


देवता श्री जनासर  
मन्याशी  
कोटी वनोगी

*Devta Sri Janaasar  
Manyaashee, Banogi  
Sainj*



*Jai Devta Jahal  
Pichlee, Banogi  
Sainj*



Aashapuri Mahamayi  
Raila, Dhalyara  
Sainj



देवता खोडू वक्ष्या  
रैला सैन्ज

*Devta Khordu  
Raila  
Sainj*



देवता  
**श्री नाग**  
वाक्या सुचैहण(रैंज)

Devta Sri Nag  
Suchaihan  
Sainj



देवता  
**श्री घटोत्कच**  
वास्या नरार्दा (सैन्ज)

*Devta Sri Ghatotkacch  
Nararda  
Sainj*



देवी  
दुर्गा  
वाड्य शाऊगी (सैन्ज)

Devi Durga  
Shaaogee  
Sainj



देवी बगाण दुर्गा  
तरगाली

Bagaan Durga  
Targaali  
Sainj



देवता  
श्रीलक्ष्मीनारायण  
वंक्या शूला (सैन्ज)

Laxmi Narayan  
Hela  
Sainj



ॐ देवता ॐ  
शांघडी  
गांव धरानी कोठी व फाटी शांघडी  
उ०८० सैन्ज ज़िला कुल्लू हिंप्र०

Devta Shaangri  
Dharali  
Sainj



देवता  
श्रीलक्ष्मीनारायण  
वाल्या धाङी (सैन्ज)

Devta Laxmi Narayan  
Dhaongi  
Sainj



देवता पांचवीर पातल  
फाटी-कनौन  
कोठी- बंगा त. सैन्ज

Devta Panchveer Patal  
Kanaun, Bunga  
Sainj



देवता शांघडी  
कोठी बफाटी शांघडी  
उप त. संज

Devta Shanghari  
Shangharh  
Sainj



Devta Sri Bara Chamaanhu  
Bunga  
Banjar



देवा श्री अन्नू महाबिर  
गाव पदर्नी  
फाटी चकुर्ता कोटी बुंगा

Devta Sri Annanoo Mahabir  
Padarnee, Chakurtha, Bunga  
Banjar



दैवता श्री महावीर  
वुशाहरा खोड़वाक्या  
चकुरठा फगवाना फारी  
चकुरठा गढ़ बुंगा बन्नार

Devta Sri Mahabir Bushahara Khordu  
Chakurtha, Fagavaana  
Banjar



*Devta Sri Patrunu Nag  
Fagavaana  
Banjar*



‘ॐ ॐ ॐ’  
श्री जांजे नारायण जी  
कोठी गोपालपुर  
स्थित दनधार।

Sri Jaanjo Narayan Ji  
Dandhaar, Gopalpur  
Banjar



ॐ देवता ॐ  
श्री शांघडी स्थान चाहडी  
फाटी चमोन बन्जार  
कंठी गोपालपुर  
जिला कल्लू (हि. प्र.)

*Devta Sri Shanghari  
Chahari, Chanon, Gopalpur  
Banjar*



देवता श्री लक्ष्मी नारायण  
काठी गोपालपुर स्थान: घेडा (बंजार)  
दूरी: 75 कि.मी.

Devta Sri Laxmi Narayan  
Chayra, Gopalpur  
Banjar



देवता पांचवीर कड़ालिल  
थणीचेड़ कोटी गोपालपुर

Devta Panchveer Karanheel  
Thanee-Chayra, Gopalpur  
Banjar



जय देवता बुंगडू महादेव  
गोशाला  
कोठी गोपालपुर बन्जार

Jai Devta Bunguru Mahadev  
Goshala, Gopalpur  
Banjar



Devta Sri Vangayshwar  
Mathiyana, Gopalpur  
Banjar



५ वता  
पंचवीर  
वाक्य गढबुंगा गोपालपुर  
पल्दी फगवाणा वंजार

Devta Panchveer  
Gadabunga, Gopalpur  
Banjar



देवी धनीक्षा  
पजौही



*Dhaniksha Devi  
Pajohi Gopalpur  
Banjar*



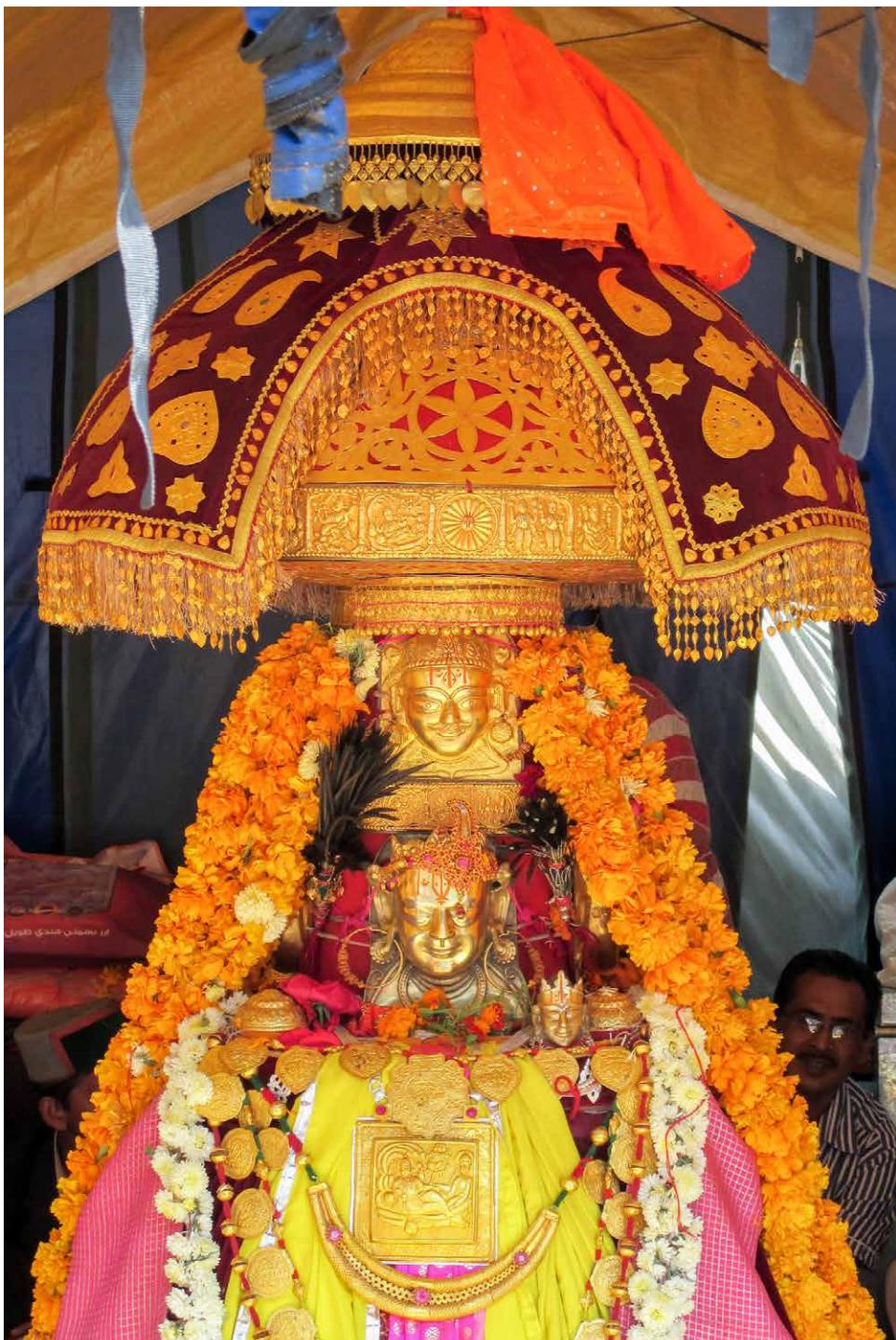
Vasukee Nag  
Tandi Vir  
Banjar



देवता पांच वीर

जुर्बाला स्टान गढ़, कोटी गोपालपूर  
ता. बन्जार जिला कुल्लू (हिमाचल)

Devta Panchveer  
Jurbaalaa, Gopalpur  
Banjar



देवता अन्त छमांहुनाग  
पल्दी बड़गां

*Chamanhu Nag  
Paldi  
Banjar*



श्री खोडु महादेव  
वाक्याधमीर  
(पल्टी) बन्जार

Sri Khordu Mahadev  
Ghameer  
Banjar



देवता  
**श्री सीहडू**  
बाल्या गनेशली (बन्जार)

Devta Sri Seehardoo  
Ganayulee  
Banjar



*Devta Bheem Khareehardu  
Ilaakaa Paldee, Jari  
Banjar*



*Devta Sri Jahal  
Balagarh  
Banjar*



देवता  
श्री महाबीर  
वर्ष काटीकलाड (झंगा)

Devta Sri Mahabir  
Balagarh  
Banjar



*Devta Sri Markandey Rishi  
Balagarh  
Banjar*



देवता  
श्री घटोत्कच्छ (भूहनी)  
वाहणा-जवाहड़ फाटी-बलगढ़  
कोठी शिकारी ते-बन्जार

Devta Sri Ghatotkacch (Bhuhani)  
Jawahar, Balagarh, Shikaaree  
Banjar



देवता  
श्री लक्ष्मी नारायण  
वास्या कलवारी (बन्जार)

*Devta Laxmi Narayan  
Kalwari  
Banjar*



देवता  
श्री पांचवीर  
बालपा कल्पवर्ण बन्जार

Devta Sri Panchveer  
Kalwari  
Banjar



*Devta Lomash Rishi  
Pekhri  
Banjar*

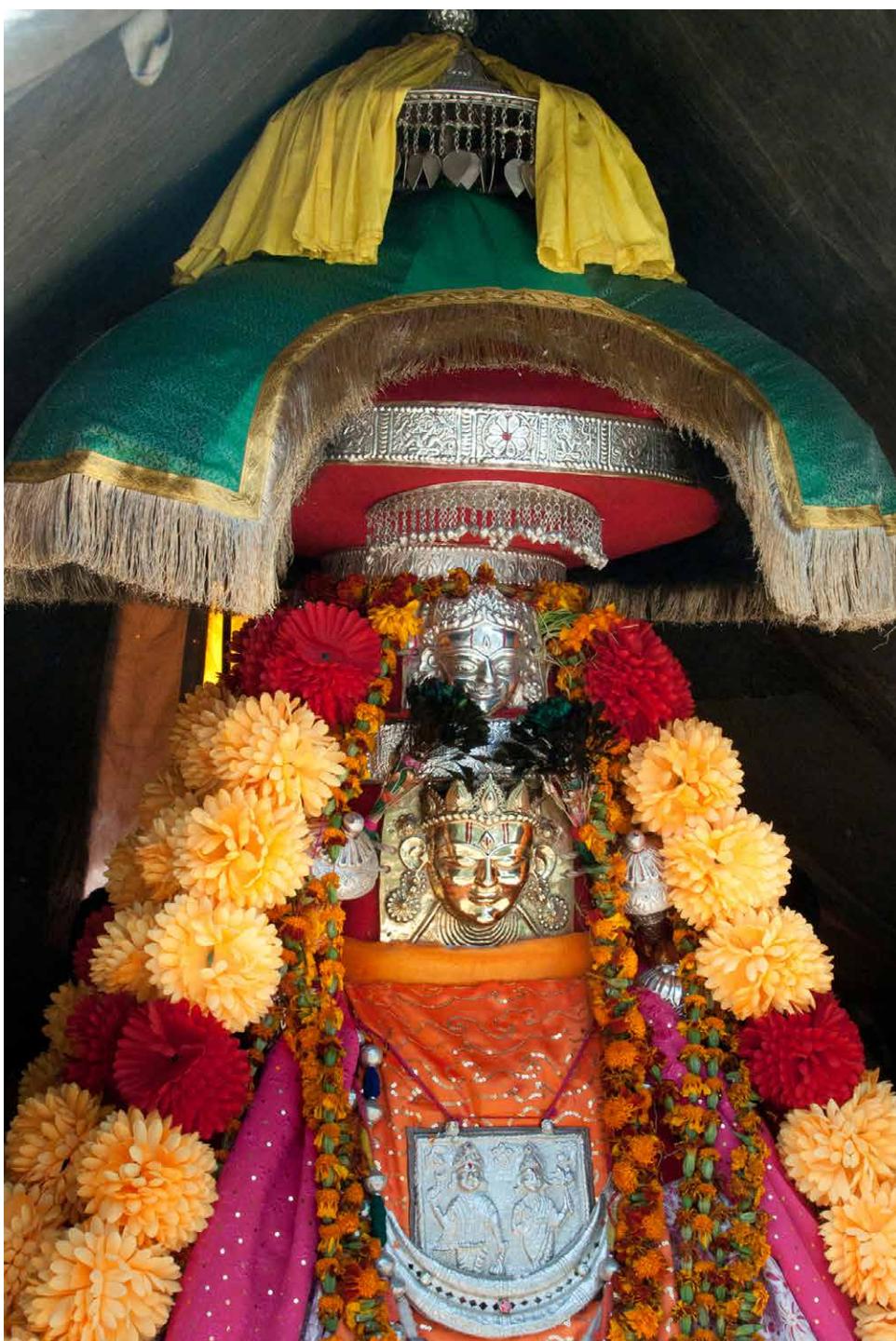


Devta Chaurasee Siddh  
Nahee-Ghat  
Banjar



जय देवता  
**काली नाग**  
चौक्या - गांव-डिंगचा  
फूली - तिन्दर  
तहसील - बन्जार

*Devta Kali Nag  
Dingacha, Tindar  
Banjar*



*Devta Sri Laxmi Narayan  
Tindar, Tindar  
Banjar*

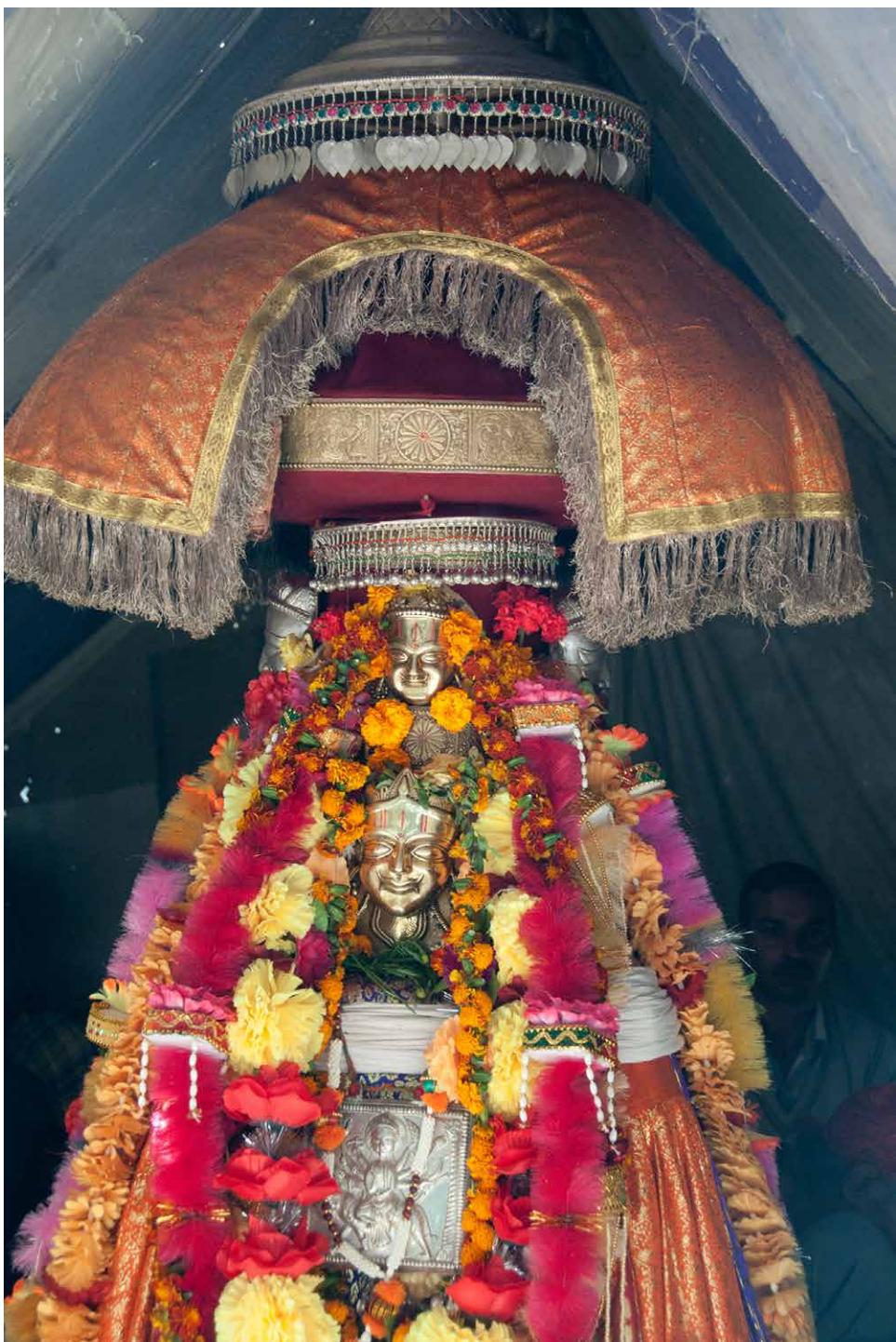


*Mata Durga  
Tindar  
Banjar*



देवता  
**श्री मार्कण्डा**  
वाञ्या मंगलीर

Devta Sri Markandey  
Mangalaur  
Banjar



देवता महावीर  
गोव मंगलौर, बन्जार

Devta Mahabir  
Mangalaur  
Banjar

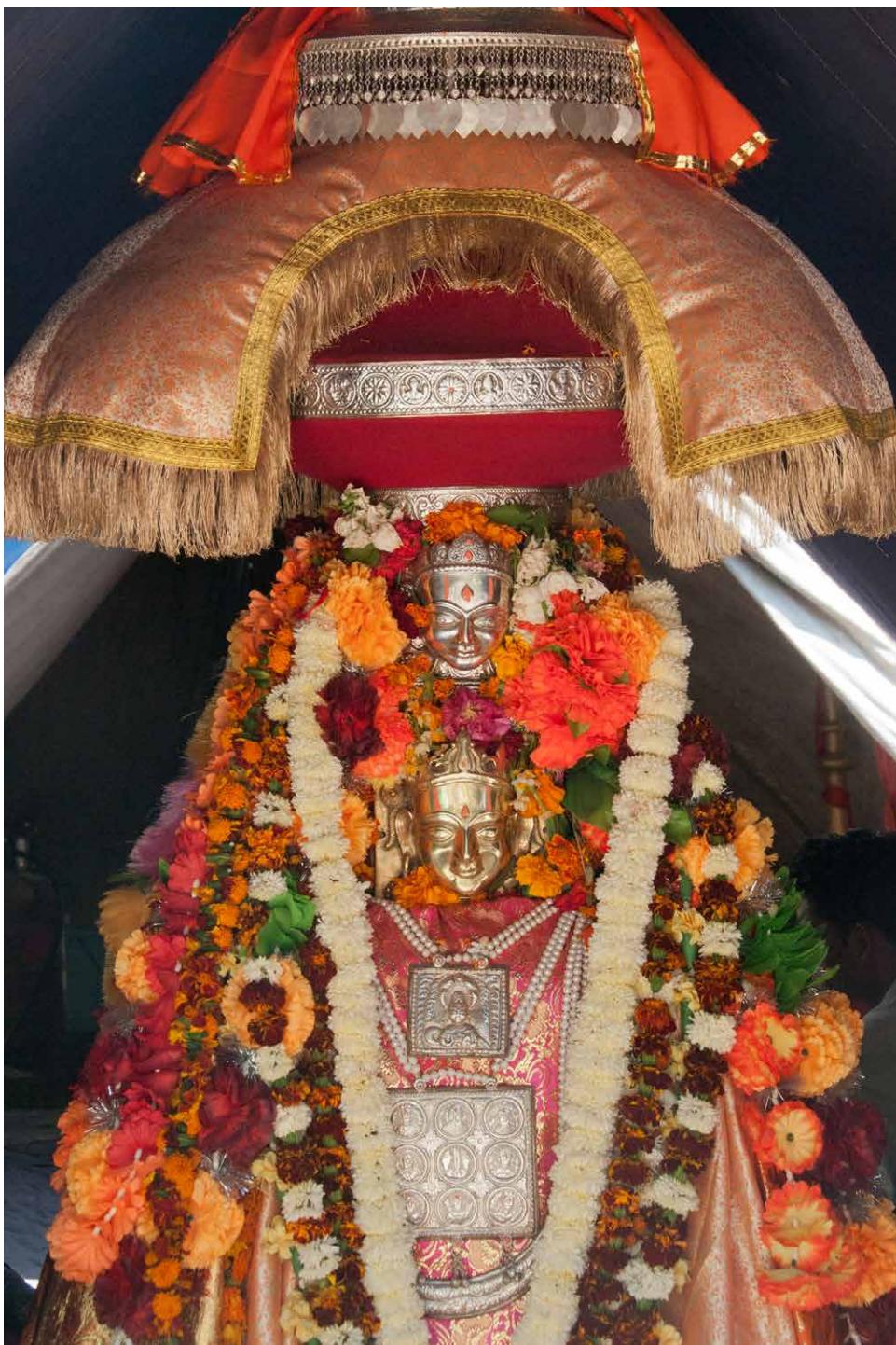


*Jai Ishwar Mahadev  
Plach  
Banjar*



देवता श्री वनशोरा  
सिंधुवाल फारी तंगाली कोट्टे मंगलौर बंजार

Devta Sri Vansheera  
Tanragaali, Mangalaur  
Banjar



देवता श्री छोई  
गांव- बेहलो , तहसील- बन्जार  
कारदार :- श्री द्वयलू राम

Devta Sri Choe  
Bayhlo  
Banjar



*Devta Sri Shringa Rishi  
Baggi  
Banjar*



ॐ  
॥ श्री ॥  
अनंत बालूनाग जी महाराज  
स्थित तांदी (बंजार)

Balu Nag Ji Maharaj  
Tandi  
Banjar



ਪੰਚਾਲੀ ਮਾਤਾ  
ਪੁਜਾਲੀ ਦੇਵ ਪੁਜਾਲੀ  
ਪੁਜਾਰੀ ਨਿਖਲ ਕੁਲ  
ਪੰਚਾਲ

Panchali Mata  
Pujaali, Khaaval  
Banjar



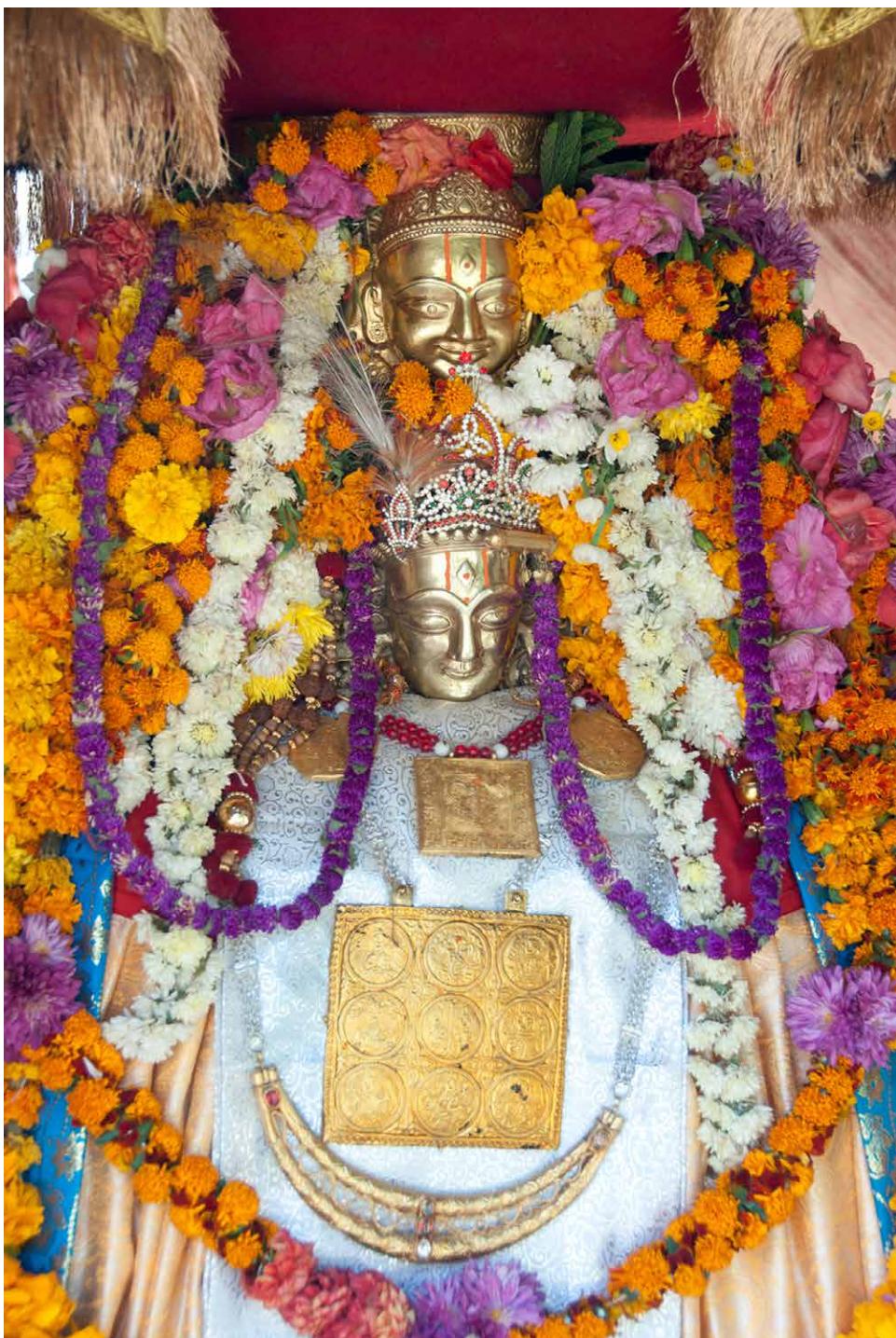
श्री देवता दंडी  
गांव चलाउडी  
दृ० पुजाती तद० बन्जर फटी  
आकले कीटी लोटी गुणा रमेश

Sri Devta Daneet  
Chalauree, Pujaali, Khaaval  
Banjar



Sri Jahal Devta  
Chalauree, Pujaali, Khaaval  
Banjar





देवता लक्ष्मी नारायण पुजारी  
बाहु तालोपुर बाहु बाहु  
तालोपुर बाहु बाहु  
तालोपुर बाहु बाहु

*Devta Laxmi Narayan Pujari  
Talokpur, Bahoo  
Banjar*



देवता रियालू नाग  
मोहनी  
कोठी फतेहपुर

Devta Riyaaloo Nag  
Mohani, Fatehpur  
Banjar



शांचूल महादेव  
फतेहपुर

*Shangchul Mahadev  
Fatehpur  
Banjar*



श्री दंचले  
शंगचूल महादेव  
कोठो शांघड के निकट  
शराब पी कर आना  
सख्त मना है।

*Sri Devta Shangchul Mahadev  
Shangharh  
Banjar*



देवता  
श्री करथा नाग  
वाक्या कंडी

*Devta Sri Karthaa Nag  
Kandi  
Banjar*



*Devta Sri Panchveer  
Laraabaal  
Banjar*



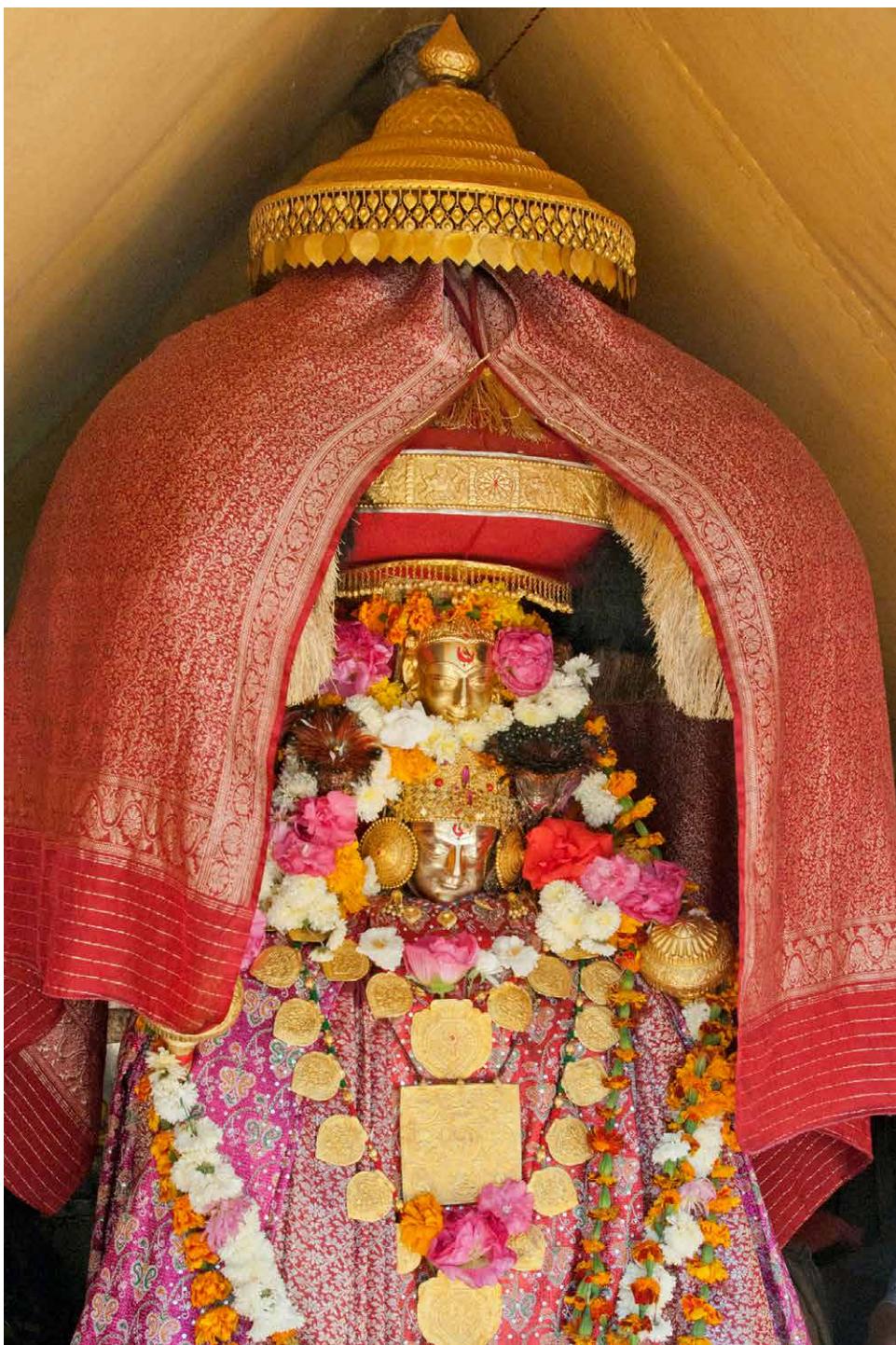
देवता  
**श्री घटोत्कच**  
शिथां (बन्जार)

*Devta Ghatotkacch  
Sidhwaan  
Banjar*



देवता  
**श्री शेषनाग**  
बाकरा बडाग्रां (भजार)

*Devta Sri Shaysh Nag  
Badaagraan  
Banjar*



देवी  
**गाड़ा दुर्गा**  
वान्धा बन्दल (बन्जार)

*Devi Gaara Durga  
Bandal  
Banjar*



देवता  
स्री नारायण  
वाक्या चेधर (बन्जार)

Devta Sri Narayan  
Chethar  
Banjar



देवता  
**श्री भरयादू**  
वार्ष्या घाट (बन्जार)

*Devta Sri Bharyadoo  
Ghat  
Banjar*



देवी  
बुद्धि नागिन  
वाल्या पिटागी (बंजार)

Devi Budee Nagin  
Ghiyaagi,  
Banjar



देवता श्री शेषनाग जी महाराज  
जिम्मी त. बन्जार

Devta Shaysh Nag Ji Maharaj

Jibhi

Banjar



देवता श्री हरि लटोडा  
गांव भल्ला, जिभी बन्जार

Devta Sri Hari Latora  
Bhalla, Jibhi  
Banjar



# Devtas of Outer Seraj

---



*Jai Devta Takarasee Nag Ji  
Tharvee, Raghupur  
Ani*



देवता श्री खुद्दिजल  
रघुपुर देहरा  
त. आनी, कुसल्ल

Devta Sri Khuddijal  
Raghupur, Dayhuree  
Ani



*Shaysh Nag (Chotaru Nag)  
Shodhaa  
Ani*



Sri Shamshari Mahadev Ji  
Shamshar  
Ani



*Devta Vyaas Rishi  
Kuneer  
Ani*



Devta Bhajhari Kot  
Khanag  
Ani



द्वृता सप्तरिषि थाल  
ओटर डसज निर्माण

*Devta Sapt Rishi  
Thantal  
Nirmand*



Bhubaneshwari Mata  
Durah  
Nirmand



Devta Chambhuchakayshwar  
Randal, Rampur  
Nirmand



श्री देवना-नम्न  
फाटी कशोली  
(कुल्तू)

Devta Chambhu  
Kasholi  
Nirmand



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